



5786/2026 Our Divine Connection from Babes to Sons

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Sunday Sermon – 2/1/2026

Romans 8:14-19 For as many as are led by the Spirit of God, these are sons of God. **15** For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." **16** The Spirit Himself bears witness with our spirit that we are children of God, **17** and if children, then heirs — heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. **19** For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

The Year of Divine Connection.

The Year of Humanity Walking in our original purpose.

The Year when God uses us in a greater way to link/connect heaven to the earth.

What it means to be divinely connected with God

Being connected to God involves a personal relationship with Him, achieved through being born again by accepting Jesus Christ as our Lord and Savior.

Walking in our Divine Connection, start by understanding who we are. Our scripture reveals a beautiful journey: we begin as newborn children of God, but with time and faith, we grow into mature sons and daughters, embracing our Divine Heritage.

Walking in our Divine Connection is also gaining a deeper revelation of who He is. **Philippians 3:10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,**

This spiritual bond we have with God is founded on our new birth, being born of the Spirit.

Understanding our new birth, or what it means to be born again, helps us appreciate the divine connection with Father God, King Jesus, and His Kingdom.

John 3:5-6 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. **6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Jesus discusses the new birth as a requirement for entering the kingdom of God. This scripture underscores a significant differentiation between the physical and spiritual realms. It suggests that what is born of the flesh is simply flesh, which is limited and subject to the laws governing the physical world.



In contrast, that which is born of the Spirit is spirit, possessing the potential for limitless growth, as it is guided by the principles of the spiritual realm.

The Law of the Spirit, the kingdom of God is faith that works by love.

Galatians 5:4-6 You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.

5 For we through the Spirit eagerly wait for the hope of righteousness by faith. 6 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love. So, we see here that the Law of the kingdom is faith that works through love.

Faith and love work hand in hand; without either, the other has limited to no power.

1 Corinthians 13:13 And now abide faith, hope, love, these three; but the greatest of these is love.

This verse also says faith, hope, and Love because without hope, faith has nothing to do. It is useless to the one who is attempting to apply, walk, and live by it.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen. And without faith, hope will never become a reality.

John 3:7-8 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

In this passage, Jesus highlights a powerful change that goes beyond normal understanding. He talks about the need for spiritual rebirth, making it clear that this is a basic truth. He tells us not to be astonished by this truth when he says, "**Do not marvel.**"

He compares this new birth to the wind, which manifests as sound yet remains unseen and unpredictable, meaning it is not governed by the laws of the physical realm.

This illustrates that those born of the Spirit operate in a similar mysterious and profound manner that will seem strange to those of the world.

This spiritual rebirth signifies more than just becoming a new creation in Christ; it offers the opportunity to live fully in the NOW as that new creation.

We must learn to use the faith we have NOW!

In essence, faith in spiritual truths supersedes the conventional laws of nature, opening pathways to understanding and experience beyond mere physical evidence.

The divine connection that allows us to operate in the Law of faith, working by love, gives us access to another dimension that manifests results in this physical realm.



Our divine connection lets us speak according to the reality of our faith. **2 Corinthians 4:13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak.** Whatever you believe and or hope for, speak it out!

So, when we are born again, we are born as spiritual babes, and most babes do not know what to say to get what they need, now and in the future.

That's why most of the time we have to lead the unconverted in speaking the prayer of conversion for new birth because most don't know what to say.

Once they are born again, they have a divine connection to the kingdom, but now they must learn its language to live effectively in it and possess all it offers.

Remember the law of the kingdom is faith that works by love. Faith is only useful to the one who has hope, Godly earnest expectation. And that babe must learn what the kingdom offers so they can apply their faith to it to receive.

God gives everyone a measure of faith as they receive revelation from the word of God; hope develops to apply that faith. As they apply their faith and continue to receive more revelation from the word, more hope is developed, and greater faith comes to be used for the manifestation of that Godly expectation.

When we are born again, we have a divine connection to the King Jesus and His Kingdom, but we are born as spiritual babes, meaning there is a limitation to what we can accomplish, even though we have tremendous potential within us.

But those of us who are born again should not remain in a state of spiritual immaturity.

Many Christians continue to think as spiritual infants.

As a result, they often identify themselves as children of God rather than as maturing sons and daughters of God.

If we cannot see ourselves as mature believers, we will struggle to walk as overcomers.

But as mature sons and daughters in Christ Jesus, we have the authority to operate effectively.

We can rule and reign in this life and the life to come!

Being a spiritual Son means we grow up desiring to do things through Him, not just to get things from Him.

We grow from the innocence of childhood to the profound maturity of being Sons of God, our Divine Connection deeply influences our confidence and shapes our mindset.

This transformation from children to mature ones empowers us to face challenges head-on with resilience and to seize opportunities with a renewed sense of purpose in our daily lives.

We see each experience as a chance for growth, as we fulfill our purpose. We view these situations through the lens of **Philippians 4:13: "I can do all things through Christ who strengthens me."**



This truth does not diminish your reliance on God; rather, it enhances your comprehension of how His empowerment within you enables you to accomplish all things.

As we gain a deeper understanding of our purpose and the reason for our creation, we can better appreciate the role that divine empowerment plays in our lives.

Our understanding goes from "Jesus, you do it for me" to Jesus, give me the confidence to use my Divine Connection to get it done by faith through you."

Before the apostle Paul wrote Philippians 4:13, look at what he wrote in **Philippians 4:12 I know how to be abased, and I know how to abound. Everywhere and in all things, I have learned both to be full and to be hungry, both to abound and to suffer need.**

Paul is saying here that it makes no difference what physical environment I'm in; I can still get it done because of my Divine Connection: "I have what it takes!"

When we say, "I am a child of God," we should understand this phrase in relation to our relationship with God, rather than our spiritual maturity as believers.

For when we see our maturity as the believers, you ought to see yourselves as sons of God, which means mature ones of God. People who are maturing as kings and priests to rule and reign, and people who have the opportunity to operate in His authority now on this earth.